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Bib Data Sheet

CONFIRMATION NO. 3264

|  |   |   |   |  |                                |
|--|---|---|---|--|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/089,992   | <b>FILING DATE</b><br>07/10/2002<br><b>RULE</b>   | <b>CLASS</b><br>455                       | <b>GROUP ART UNIT</b><br>2681   | <b>ATTORNEY DOCKET NO.</b><br>367.41536X00 |                                |
| <b>APPLICANTS</b><br>Jonathan Sharp, Berks, UNITED KINGDOM;<br><b>** CONTINUING DATA *****</b><br>THIS APPLICATION IS A 371 OF PCT/EP00/09338 09/15/2000<br><b>** FOREIGN APPLICATIONS *****</b><br>UNITED KINGDOM 9923960.0 10/08/1999  |   |   |   |  |                                |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged _____<br>Examiner's Signature _____ Initials _____ |   | <b>STATE OR COUNTRY</b><br>UNITED KINGDOM | <b>SHEETS DRAWING</b><br>17   | <b>TOTAL CLAIMS</b><br>8                   | <b>INDEPENDENT CLAIMS</b><br>1 |
| <b>ADDRESS</b><br>020457   |   |   |   |  |                                |
| <b>TITLE</b><br>Portable device  |   |   |   |  |                                |
| <b>FILING FEE RECEIVED</b><br>1020   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |  |                                |